



Collin County Master Gardeners Association  
**2018 Scholarship Application**  
 Deadline: April 13, 2018

*Applicants must complete this application in full and return to the Collin County Extension Office on or before deadline date.*

**This \$2,000 award is available to graduating high school seniors (Class of 2018) who are verifiable residents of Collin County, plan to attend a Texas college or university, and have selected a horticulture related college major such as Botany, Entomology, Environmental Science, Environmental Studies, Forestry, Horticulture, Landscaping, Agricultural Sciences, and Ag Leadership & Development.**

**Full Legal Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State/County** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email Address** \_\_\_\_\_ **Telephone #** \_\_\_\_\_ **Cell #** \_\_\_\_\_  
 (Please circle preferred method of contact)

**Date of Birth** \_\_\_\_\_ **Sex:** \_\_\_\_\_ **M** \_\_\_\_\_ **F**

**Proposed field of study** \_\_\_\_\_

*Only submit if you intend to pursue a horticulture related major such as: **Botany, Entomology, Environmental Science, Environmental Studies, Forestry, Horticulture, Landscaping, Agricultural Sciences, and Ag Leadership & Development.***

**Which Texas College Campus do you plan to attend?** \_\_\_\_\_

**Accepted?** Yes \_\_\_\_\_ *Acceptance Letter Required.*

**High School(s) attended:** *Official Transcripts Preferred.*

Name of School	Location	GPA: weighted & un-weighted	Class Rank / Class Size	Years Attended

**Required: A copy of your BEST scores for SAT and ACT tests (NO Raw Scores please):**

**SAT:** Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing & Language \_\_\_\_\_ Essay (optional) \_\_\_\_\_

**ACT:** English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Composite \_\_\_\_\_

**Extracurricular Activities:** *Include school and community activities and honors. Please indicate the school year(s) in which you participated in each activity (attach additional page if necessary)*

Mo/Yr to	Mo/Yr	Description of Activity

**Work Experience (if you have no work experience, please explain why)**

Mo/Yr to	Mo/Yr	Description of Activity

**Personal Statement**

Please attach a 400 word autobiographical essay (typed, double spaced, using 12pt Font) in which you discuss significant experiences, community involvement, and the qualities of character and leadership important to achieving your goals. Highlight those personal accomplishments, achievements, and experiences that have given you considerable satisfaction and have helped to form your character. Be sure to comment on your aspirations in terms of your educational and career goals. Finally, explain the difference receiving a scholarship would mean in your life. Personal statements are used by the scholarship committee to select scholarship recipients. **Be sure to include your name on the personal statement.**

**Reference Letters**

Include two (2) letters of recommendations, one of which must be from an instructor or teacher, but none from family members, please.

**Checklist: Your packet will not be considered unless you include the following:**

- |                              |  |
|------------------------------|--|
| _____ Completed Application  | _____ Personal Essay (typed, double spaced, using 12pt Font) |
| _____ Official Transcripts   | _____ Letter of Acceptance from College Attending            |
| _____ Copy of ACT/SAT Scores | _____ (2) Letters of Reference                               |

How did you find out about the CCMG scholarship? \_\_\_\_\_

*The scholarship committee will conduct personal interviews as part of the selection process.*

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of Parent/Guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_